

# THE Evening World.

Published by the Press Publishing Co.

MONDAY, NOVEMBER 14.

SUBSCRIPTION (Including Postage), PER MONTH, 30c.; PER YEAR, \$3.50.

THE OCTOBER RECORD.

Total number of "Worlds" printed during the month of October, 1887, 8,479,330.

AVERAGE PER DAY FOR THE ENTIRE MONTH, 273,526 Copies.

October circulation during the past six years compared:

October, 1882	881,650 Copies
October, 1883	1,362,060 Copies
October, 1884	3,506,301 Copies
October, 1885	4,902,426 Copies
October, 1886	6,377,150 Copies
October, 1887	8,479,330 Copies

## ADVERTISING RATES.

(Avere Measurement.)  
 Ordinary, 25 cents per line. No extra price for acceptable display. Business or Special Notices, opposite editorial page, 50 cents per line. Reading Notices, started or marked "Adv.": First page, \$1.50 per line; Fourth page, \$1.25 per line; Inside page, \$1 per line.  
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## THE EXAMPLE TEACHERS.

The object lesson to murderers Anarchists has not failed in its instruction.

The associates of the hanged conspirators muttered and scowled and threatened at the funerals yesterday, but they were vastly less rampant than a year ago. As THE WORLD correspondent put it:

Leaderless and spiritless, cowed and disheartened, the Anarchists followed the four coffins with a meekness and good behavior that were surprising. Each and all knew what these coffins signified, and as each felt at his throat and glanced at the sky he concluded that it was better to be less violent and live than to raise a prodigious commotion and travel feet foremost and with a broken neck.

Men who butt their heads against the bulwarks of American institutions will surely come to grief. The Anarchists have had a lesson on the limitations of liberty that they will not soon forget.

## A SUGGESTION TO THE TRUSTEES.

As to the Sunday opening of the Metropolitan Museum, it is not feasible to agree upon a compromise with due deference to the objections of the minority of the trustees, and yet also with due regard to the very general public desire that some steps in this direction be taken?

Why not open the Museum on Sunday afternoons, say from 1 p. m. to 6 p. m.? This arrangement certainly would not interfere with church-going. The open art galleries would supplement, not obstruct, the good work of the pulpits.

The recent invaluable acquisition of art treasures has naturally revived the desire for Sunday opening on the part of the masses who can visit the Museum only on Sunday. It is encouraging to know that the trustees are giving the subject fresh consideration. Full discussion can hardly fail to promote the project.

Why not compromise on the Sunday afternoon opening?

## ABOLISHING POVERTY.

Louis Post tells the Labor people: "You can't abolish poverty by economy."

The old-fashioned remedy is not always effectual under the present conditions of labor. But it is safe to say that a thousand men will abolish poverty by industry, temperance and economy where one will even mitigate it by attending mass-meetings and voting to shift taxes.

Persistent saving has placed many beyond want. Chasing a chimera has produced far more poverty than it has abolished.

## "REPUBLICAN INDIFFERENCE."

Ex-Public Functionary LORING, of Massachusetts, tries to console other anxious voters for office by saying of the Democratic triumph in this State: "It is a victory secured by Republican indifference and not by Democratic strength."

This is an explanation that does not half explain. What caused the "Republican indifference"? If the party can carry New York, as Mr. LORING would imply, why has it not done so just once during the past six years?

Indifference in the voters is as fatal to a party as a lack of votes. The cry of "rebel" no longer alarms them. The invitation to prolong the war taxes and spend the surplus is not alluring. The "business interests" are more prosperous under Democratic supremacy than they were under Republican rule.

"Republican indifference" is getting to be chronic.

## A SERMON IN THE NEWS.

It is not so much the attempt to get rich rapidly as the attempt to get rich dishonestly that makes the erratic financial careers of LATIMER JONES and GEORGE H. CARPENTER a reiterated warning.

It is the American style to do all things in a hurry. Yet it is not only bad morals, but a foolish policy, even from a selfish standpoint, to sacrifice the higher objects of life in the scramble for dollars.

Wealth without honor is like salt without savor. Tainted riches bring no contentment and no real prosperity. Who steals his fortune steals trash.

## AN UNSELFISH MAN.

The charge that HENRY GROSSER is enlisted in the cause of Labor for the money he can make out of it, is a gross libel upon an honest and unselfish man.

We consider Mr. GROSSER's land theories to be not only wrong but absurd. We are sure

that he would do far more to relieve the working people of unjust burdens by helping to establish an income tax than he can ever do by advocating the single tax on land. But that he is sincere and unselfish in his championship of the cause of the poor, all his life proves.

When the leader of any cause is too honest to be bribed by the political bosses, and too able and determined to be influenced by them, they and their organs will always traduce him.

## THE WAY OF "THE WORLD."

The cable despatches published in THE WORLD this morning from Mr. GLADSTONE, Gen. BOULANGER, M. DE GIER, Russian Prime Minister; Sig. CRISPI, Italian Prime Minister, and M. SPULLER, Minister of Public Instruction in France, touching the Chicago Anarchists, afford a passing illustration of THE WORLD's cosmopolitan journalism.

Is this an exceptional case? Well, hardly. Only last week THE WORLD presented an interview with President GREY. A short time prior to that was an interview with the King of Holland. Then there was the big CLEVELAND interview and a talk with the Governor-General of the Dominion. Yesterday were published extended interviews with Mr. CHAMBERLAIN and the Duke of Marlborough. THE WORLD's field is the world.

## A WARM SIDE FOR BLAINE.

The journal that did its little worst to elect BLAINE in 1884 by supporting the BUTLER election, naturally thinks that the recent elections are "rather favorable to Brother BLAINE than otherwise."

No doubt there are some bushwhacking Democrats, so called, who would like to see Mr. BLAINE nominated, in order that they might have one more chance to gratify their spleen by trying to defeat a Democratic candidate whom they hate.

But that trick will never come so near winning as it did before. The people understand it.

A Boston despatch in another column gives an interesting and instructive account of the Sunday exhibitions of the Museum of Fine Arts in that city. The doors of this institution have been open on Sunday afternoons for eleven years, and the plan has proved eminently successful. An ounce of experience is worth a pound of theory.

The news from San Remo yesterday was somewhat encouraging. To-day the report is very ominous. The fluctuations of the news as to the condition of the Crown Prince are reminiscent of the bulletins issued from GRANT's bedside. It is much to be feared that the result also will be similar.

The "naval manœuvres" at Newport are no doubt interesting and educative, but they do not compare in results with the "manœuvres" under the Republican régime, by means of which our navy disappeared from the sea, leaving only some floating iron junk-shops and useless wooden hulks.

The American people are a very patient community, but when they do get mad, foes foreign or foes domestic had better stand from under. Any more Anarchist nonsense here will lead to a settlement of the question that will last for a long time.

If simon-pure Anarchy were prevailing, there would not be any such little conveniences as the cable and telegraph. In such case we should at least be favored with several months' postponement of the hullabaloo in Trafalgar Square.

Dr. McGLYNN, speaking for the Labor leaders, says: "We didn't expect to carry the State. We were not so fatuous as that." But some of you did talk about polling 250,000 votes. Wasn't there a little fatuity in that?

The Tribune's explanations of the Republican defeat in this State continue to be both numerous and ingenious. But the stubborn fact is no more effected by them than is a stone wall by the dying kick of a grasshopper.

A Brooklyn man has been sweeping the street as the result of an election wager. Why cannot patriotic New Yorkers come to the assistance of the Street Cleaning Department in this way?

JOHANN MOER is again breathing forth foam and slaughter. "We do not fear the police!" he shouts. Moer will never fear so long as he can find a bed to hide under.

The Russian political boss, called a Czar, appoints the editors of newspapers and maintains a censorship over them. The American boss can only scold them.

MAX O'KELL, having made a hit with "John Bull and His Island," is now doubtless getting points for "Uncle Sam and His Continent."

The Anarchists would do better to substitute the blue ribbon for the red ribbon, swear off from beer and bombs and go to work.

The Prince of WALES ordered drink for the police in Trafalgar Square yesterday. It was probably punch.

Quite naturally, Mr. BLAINE is not in the mood to discuss home politics.

The Maine law is "in danger"—but not of enforcement.

It is a wise turkey that has the courage to "bant."

## In the Emerald Isle.

An American tourist was offered a shillalah for a shilling.

"That's the thing we pay the rent with!" observed the dealer.

"No," he blurted out, "the American."

## IT MIGHT CLOSE ON MONDAY.

### A NEW PLAN FOR OPENING THE METROPOLITAN MUSEUM TO THE PEOPLE.

Mr. Richard M. Hunt Proposes a Plan for Meeting the Expense of the Sunday Opening—The Rev. Dr. Maynard Heartily in Favor of the Sunday Movement—He Cannot See Why People are Opposed to It.



OW then people are found who are opposed to something which they admit to be good simply because they fear the consequences that might flow from it if it were admitted. They would like the thing if they did not fear that it might be abused. This is what some feel in regard to the Sunday opening of the Metropolitan Museum.

Interviews with several prominent divines and well-known members of the community on the subject have brought out the point very clearly. For instance, when an EVENING WORLD reporter waited on the Rev. Arthur Brooks, of the Church of the Incarnation, in Madison Avenue, that gentleman in answer to the inquiry as to what his sentiments were on the subject, replied:

"I am opposed to the opening of the Museum on Sunday. I think it would be the first step of several which would follow and would be detrimental to the Christian spirit in the community. Other things, which certainly do not harmonize with the proper observance of the day, would be brought up and demanded on the same grounds. That is the tendency of the hour, and I do not think that what would bring about this state of things should be admitted. For that reason I am opposed to this matter of the Sunday opening."

Why a thing which is confessedly innocent, and to the minds of thousands of intelligent, upright citizens is beneficial, intellectually and morally, should be opposed because it is possible that some may take advantage of it to push a point too far is not exactly clear. Where an action or a situation is so closely connected with wrong doing that it is morally impossible to admit it and escape the commission of evil, any man of rectitude is deservedly opposed to that action or situation. But there is nothing in the world that does not admit of abuse. Men go to excess in eating at times, especially if they are exposed to particularly good dinners; but that is no reason why good dinners should be entirely proscribed.

The Rev. Dr. Maynard, F. R. H. S., a very prominent divine and one of broad culture and zealous interest in promoting the well-being of humanity, gave expression to some very decided views on this point. But why "I am in favor of opening the Museum on Sundays," said he. "I have always thought it good that libraries and museums should be open to people on that day. I understand me well, I am the farthest removed from any indifference in the matter of due observance of Sunday. I believe that people should be attracted to church and should go to church on Sunday. But why should they not go for certain hours in the afternoon to a gallery where their minds are elevated by beautiful creations and instructed by the wisdom of the ages? I cannot understand me well, I am the farthest removed from any indifference in the matter of due observance of Sunday. I believe that people should be attracted to church and should go to church on Sunday. 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